



St John's

LUTHERAN CHURCH

Funeral & Burial for Jane Moose Eudy Bost
November 2, 1929 – July 3, 2026

✠ GATHERING ✠

The Holy Spirit, the comforter, gathers us in worship.

WELCOME

The Rev. Matt Hansen

PRELUDE

INTRODUCTION

Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our sister, Jane Moose Eudy Bost, to give thanks for her life, to commend her to our merciful redeemer, and to comfort one another in our grief.

THANKSGIVING FOR BAPTISM

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you. **We glorify you.**

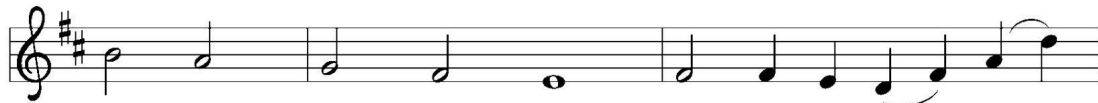
Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, we praise you. **We praise you.**

Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you. **We worship you.**

To you, O blessed Trinity – Father, Son, and Holy Spirit – be glory and honor, forever and ever. **Amen.**



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. O God of grace and glory, we remember before you today our sister, Jane. We thank you for giving her to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord. **Amen.**

FAMILY REMEMBRANCE

Andrea Rillorta

✚ WORD ✚

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 CORINTHIANS 13:1-13

A reading from First Corinthians.

¹If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. ³If I give away all my possessions and if I hand over my body so that I may boast but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; ⁶it does not rejoice in wrongdoing but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part, ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I put an end to childish ways. ¹²For now we see only a reflection, as in a mirror, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love remain, these three, and the greatest of these is love.

SECOND READING: PSALM 23

A Psalm of David.

¹The Lord is my shepherd; I shall not want.

²He makes me lie down in green pastures;
he leads me beside still waters;

³he restores my soul.

He leads me in right paths for his name's sake.

⁴Even though I walk through the darkest valley,
I fear no evil, for you are with me;
your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.

⁶Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

GOSPEL: MATTHEW 11:16–19, 25–30

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹⁶ “To what can I compare this generation? It is like children playing a game in the public square. They complain to their friends,

¹⁷ ‘We played wedding songs,
and you didn’t dance,
so we played funeral songs,
and you didn’t mourn.’

¹⁸ For John didn’t spend his time eating and drinking, and you say, ‘He’s possessed by a demon.’ ¹⁹ The Son of Man, on the other hand, feasts and drinks, and you say, ‘He’s a glutton and a drunkard, and a friend of tax collectors and other sinners!’ But wisdom is shown to be right by its results.”

²⁵ At that time Jesus prayed this prayer: “O Father, Lord of heaven and earth, thank you for hiding these things from those who think themselves wise and clever, and for revealing them to the childlike. ²⁶ Yes, Father, it pleased you to do it this way!

²⁷ “My Father has entrusted everything to me. No one truly knows the Son except the Father, and no one truly knows the Father except the Son and those to whom the Son chooses to reveal him.”

²⁸ Then Jesus said, “Come to me, all of you who are weary and carry heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you. Let me teach you, because I am humble and gentle at heart, and you will find rest for your souls. ³⁰ For my yoke is easy to bear, and the burden I give you is light.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

The Rev. Matt Hansen

MUSICAL MEDITATION

Here I Am Lord

Carol Hinson &
Grace Ryan Bost Rillorta

PRAYERS OF THE PEOPLE

Almighty God, in holy baptism you have knit your chosen people together into one communion of saints in the body of Christ. Give to your whole church in heaven and on earth your light and your peace. God of mercy, **hear our prayer.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to share the new life in Christ. God of mercy, **hear our prayer.**

Give courage and faith to all who mourn, and a sure and certain hope in your loving care, that, casting all their sorrow on you, they may have strength for the days ahead. God of mercy, **hear our prayer.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that, where this world groans in grief and pain, your Holy Spirit may lead us to bear witness to your light and life. God of mercy, **hear our prayer.**

Help us, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. God of mercy, **hear our prayer.**

God of all grace, we give you thanks because by his death our Savior Jesus Christ destroyed the power of death and by his resurrection he opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

SOLO

He Shall Feed His Flock

Carol Hinson

✠ MEAL ✠

God gives us a foretaste of the feast to come.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

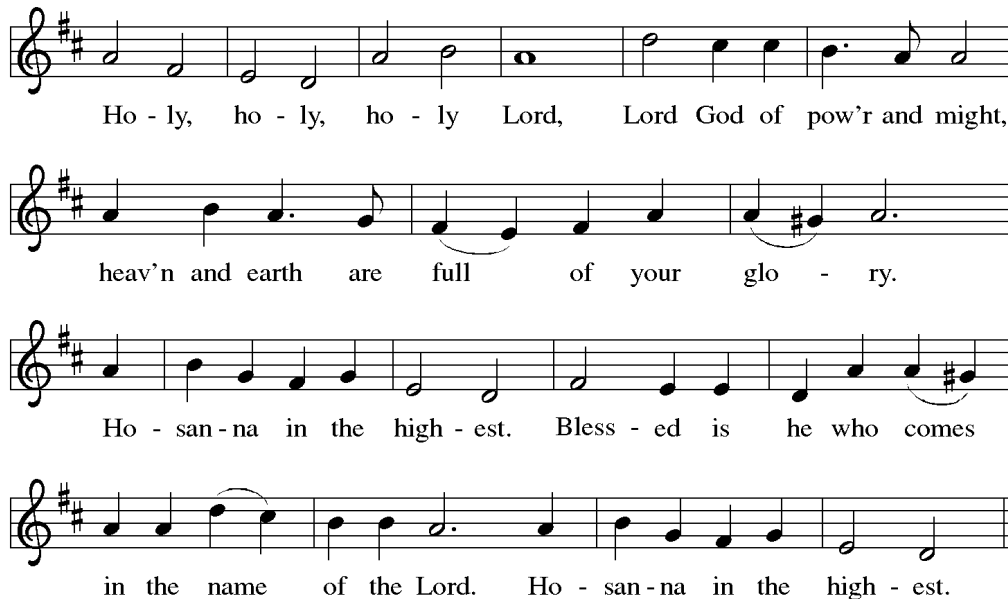
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who rose from the dead, and in whom our hope of resurrection dawns. The sting of death has been removed by the glorious promise of his risen life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE & WORDS OF INSTITUTION

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. **Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

LORD'S PRAYER

As our Savior Christ taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

DISTRIBUTION OF HOLY COMMUNION

All are welcome to receive Holy Communion. Ushers will invite the congregation to come forward by row. Communion will be distributed by intinction. Please receive a piece of bread from the minister, then dip it into the chalice held by the assisting minister before consuming it. If you prefer not to receive Communion, you are invited to come forward for a blessing by crossing your arms over your chest. Those who are unable to come forward are invited to remain seated, and Communion will be brought to you.

✠ SENDING ✠

God blesses us and sends us in mission to the world.

SOLO

The Lord Bless You and Keep You

Carol Hinson

COMMENDATION

Let us commend Jane Moose Eudy Bost to the mercy of God, our maker and redeemer.

Into your hands, O merciful Savior, we commend your servant, Jane. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham-pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap-ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg-ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king-dom's ours for - ev - er!

DISMISSAL

Let us go forth in peace, in the name of Christ. Amen.

✠ COMMITTAL ✠

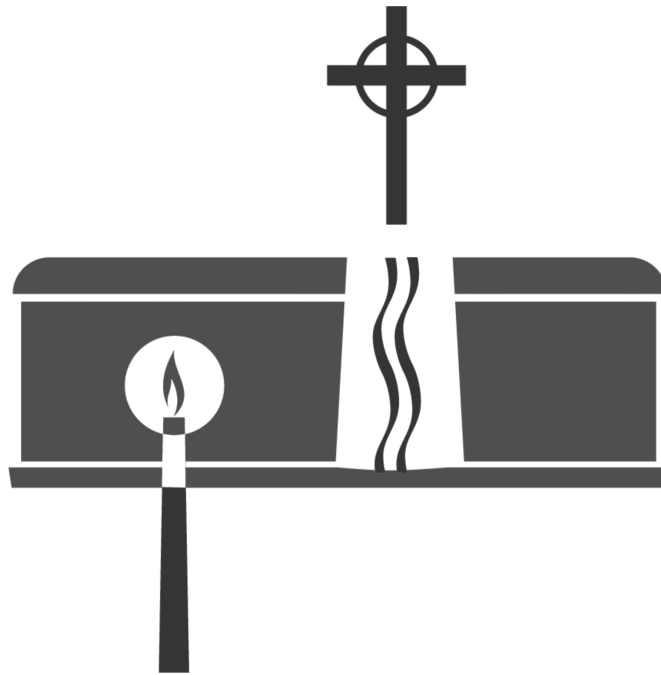
Immediately following the funeral service at St. John's Cemetery.

We gather in the name of the Father, and the ✠ Son, and the Holy Spirit. **Amen.**

Let us pray. Holy God, holy and powerful, by the death and burial of Jesus your anointed, you have destroyed the power of death and made holy the resting places of all your people. Keep our sister Jane, whose body we now lay to rest, in the company of all your saints. And at the last, O God, raise her up to share with all the faithful the endless joy and peace won through the glorious resurrection of Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Hear these words from Paul's letter to the Romans. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. (*Romans 4:8*)

Hear these words from the holy gospel according to John. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. (*John 12:23-25*)



Sand may be cast on the coffin as the presiding minister says.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to almighty God our sister, Jane, and we commit her body to the ground, earth to earth, ashes to ashes, dust to dust.

The Lord bless her and keep her

The Lord's face shine on her with grace and mercy.

The Lord look upon her with favor and ✠ give her peace **Amen.**

Rest eternal grant her, O Lord; and let light perpetual shine upon her.

Let us pray. O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, in your mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. **Amen.**

And now, as our Savior Christ taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**



JANE MOOSE EUDY BOST

Mrs. Jane Moose Eudy Bost, 96, peacefully entered her heavenly home on Friday, July 3, 2026, surrounded by her loving family and dear friends. Born on November 2, 1929, Jane lived a life rooted in unwavering faith, steadfast love for her family, and a servant's heart that touched countless lives.

Jane was preceded in death by her beloved husband, Marvin Bost, Sr., with whom she shared a beautiful life built on love, hard work, and devotion to family.

She leaves behind a legacy of love through her children: Janelle Correll (the late Andre Correll), Marvin Bost (Debbie), and Zeb Bost.

She was the proud and devoted grandmother of Andrea Rillorta (Rhoda), Andy Correll (Hannah), Natalie Bost, Zach Bost (Alex), Taylor Bost, Emma Bost, Elizabeth Bost, and David Bost. Her greatest joy continued through her great-grandchildren: Bryce Correll (Kinley), Owen Correll, Anniston Davis, Grace Ryan Bost Rillorta, and Lane Boles, each of whom brought immeasurable happiness to her life.

Jane's life was a beautiful reflection of her Christian faith. She was a devoted member of St. John's Lutheran Church, where she faithfully served as a Sunday School teacher, led the Children's Opening, and was an active member of the Ann Petrea Circle. Later, as a member of Calvary Lutheran Church, she continued her service through the Church Birthday Club and the Shepherdess Circle. Her faith was not simply something she professed—it was evident in the kindness she extended, the encouragement she offered, and the love she freely gave to everyone she met.

After graduating from Mt. Pleasant High School and Charlotte Commercial College, Jane began her professional career as a secretary for Dr. A. L. Barringer. In 1969, she and Marvin fulfilled a dream together by opening What-A-Burger #13 in Mt. Pleasant. Through decades of hard work, dedication, and community support, the restaurant has remained a beloved local landmark and continues to serve customers today—a lasting testament to their entrepreneurial spirit and commitment to their hometown.

Jane embraced life's simple pleasures with enthusiasm. She was an enthusiastic Clemson Tigers fan and proudly cheered for the Carolina Panthers. She cherished family vacations to Disney World, relaxing beach trips, Sunday lunches surrounded by loved ones, and hosting treasured Christmas celebrations that became lifelong family traditions. Her home was always a place of warmth, laughter, delicious food, and unconditional love.

Above all else, Jane loved people. She had an extraordinary gift for making everyone feel welcomed, valued, and loved. Her smile was contagious, her laughter unforgettable, and her gentle spirit brought comfort and joy wherever she went. She constantly reminded those around her to "love one another" and "be positive," and she lived those words every day. Her greatest accomplishment was not measured by what she owned or achieved, but by the countless lives she enriched through her compassion, generosity, and genuine care for others. She truly brought joy to everyone she met.

The family extends their deepest gratitude to the devoted caregivers who lovingly cared for Jane over the years. In Mt. Pleasant, Misha and Dee provided faithful companionship and compassionate care. In Charleston, Barbara, Yolanda, Alisha, Que, Carole, Summer, and Skye became much more than caregivers—they became family, affectionately calling her "their Granny." Their love, kindness, and unwavering support brought great comfort to Jane and immense peace to her family.

Though her family grieves her passing, they rejoice knowing she is reunited with her beloved Marvin and is now in the presence of her Lord and Savior. Jane leaves behind a legacy of faith, love, kindness, and joy that will continue to inspire generations to come. Her life reminds us that the greatest gift we can give one another is love.

Memorials in Mrs. Bost's memory can be made to St. Jude's Children's Research Hospital, 501 St. Jude Place, Memphis TN 38105.



The mission of St. John's Lutheran Church is to share God's love through revitalization, community, and outreach.



Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS016664. New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. *Used by permission.* All rights reserved worldwide. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. *Used by permission.*