



# St John's

LUTHERAN CHURCH

Sunday of the Holy Trinity  
May 31, 2026 - *Summer Worship Pattern*

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## WELCOME TO ST. JOHN'S LUTHERAN CHURCH!

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- ❖ We are glad you are worshiping with us! If you're a visitor, please enter your name in the guestbook near the entrance and our pastor will reach out to you.
- ❖ A printed cross † is an invitation to make the sign of the cross on your forehead or body. We make the sign of the cross to remember our Baptism and the promise: *"You have been sealed by the Holy Spirit and marked with the cross of Christ forever."*
- ❖ **Bold print** indicates a speaking part for the whole assembly.
- ❖ Restrooms are located in the Narthex to the right of the front door and through the doors behind the choir to the left.
- ❖ A nursery is available for your use. Ask an usher for directions.
- ❖ Today's liturgy is **Setting Ten** from *Evangelical Lutheran Worship*. We are embracing an abbreviated service pattern for summer.

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## ALTAR FLOWERS

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Today's altar flowers are given to the glory of God by the Congregation of St. John's.

*Altar flowers are a meaningful way to glorify God and honor loved ones in worship. A gift of \$75 to the St. John's Flower Fund is encouraged. To sponsor altar flowers, please contact the church office.*

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## HOLY COMMUNION

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- ❖ You are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please come forward during the distribution with your arms crossed.
- ❖ **Please note: The homemade communion bread is gluten, dairy, and nut free.** If you prefer a wafer, please indicate by raising a finger as you approach the pastor.
- ❖ Grape juice, instead of wine, is also available.

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## PRAYER LIST

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We invite you to join us in prayer for members and friends of St. John's. A printed prayer list is available in the Narthex and is emailed each morning at 4:30 a.m. in the *Daily Cycle of Prayer*.

*To add a name, please submit a request through our website or contact the church office.*

*Scan the QR code below to view the current list.*



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## A NOTE FROM PASTOR MATT HANSEN

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People of St. John's:

I begin nearly every sermon in the same way: "In the name of God: Father, Son, and Holy Spirit." Before any preaching begins, we invoke the name in which we are *being gathered*.

This Sunday, Trinity Sunday, is a day when we give thanks for the mystery and majesty of our Triune God. It is essentially the only church festival based on doctrine, rather than a biblical event or remembrance. And, perhaps most importantly, it is also one of those Sundays when we are reminded that God is bigger than our ability to explain or fully understand.



For centuries, Christians have tried to describe the Trinity with words, diagrams, symbols, and analogies. Yet every attempt eventually falls short. Perhaps that is part of the point.

The Trinity reminds us that God is not a problem to solve, but a relationship into which we are invited. At the heart of our faith is a God who *creates, redeems, and sustains* — and we are not simply individuals gathered under one roof, but people bound together in that same relationship, with God and with one another.

That is worth sitting with. The God who called this congregation into being 281 years ago at 100 St. John's Church Road is the same God who gathered us last Sunday, and the same God who will gather us this Sunday. Not every season has been easy or predictable. The Trinity itself reminds us that faith contains mystery. But it also reminds us that we have never walked alone. And we are most certainly not walking alone now.

Thank you for journeying together in the name of God: Father, Son, and Holy Spirit.

Amen. And thanks be to God!

A handwritten signature in black ink that reads "Matt". The signature is stylized and cursive.

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## ANNOUNCEMENTS

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### **TODAY IS HOLY TRINITY SUNDAY!**

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

### **JOIN US FOR FOOD AND INFORMATION ABOUT THRIVENT BENEFITS**

Following worship on June 7, we will host Thrivent in Goins Hall – and lunch is on them! Representatives from Thrivent will share how membership can make an impact on ministries that matter to you. *You don't have to be a Thrivent member to attend* – all are welcome!

### **VIRTUAL FATHER'S DAY BOUQUETS**

What better way to remember or honor a dad that you love, than with a virtual bouquet? Complete the form (found in the Narthex) and submit a donation of any size to the altar flower fund. Virtual bouquets will be listed in the bulletin on Father's Day. Please submit forms no later than Tuesday, June 16.

### **VIA de CRISTO**

Please keep the Western NC Via de Cristo in prayer this weekend. St. John's members on the team are Bonnie Shoaf, David Johnson, and Rathel Goodman.

### **WORSHIP & MUSIC COMMITTEE MEETING**

The Worship & Music Committee will meet on Wednesday, June 3rd at 6:00pm in the conference room.

### **VOLUNTEERS NEEDED**

It is time to start volunteering for 3rd quarter worship leadership. The signup sheet is in the Narthex but, as always, please feel free to contact the church office with your choices.

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## ✠ GATHERING ✠

*The Holy Spirit calls us together as the people of God.*

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### WELCOME & ANNOUNCEMENTS

### PRELUDE

### CONFESSION & FORGIVENESS

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Compassionate God, we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, **Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

# GATHERING HYMN

*Come, All You People*

ELW # 819



*U - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se Zvi - no.*  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## PRAYER OF THE DAY

*Let us pray.* God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. **Amen.**

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## ✠ WORD ✠

*God speaks to us in scripture reading, preaching, and song.*

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### TIME FOR OUR YOUNGEST DISCIPLES

*Children are invited to come forward for a conversation with the pastor.*

#### FIRST READING: GENESIS 1:1-2:4a

A reading from Genesis.

<sup>1</sup> When God began to create the heavens and the earth, <sup>2</sup> the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

<sup>27</sup> So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished and all their multitude. <sup>2</sup> On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup> These are the generations of the heavens and the earth when they were created.

The word of the Lord. **Thanks be to God.**

## **SECOND READING: 2 CORINTHIANS 13:11-13**

A reading from Second Corinthians.

[Paul writes:] <sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: MATTHEW 28:16-20

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

The Rev. Matt Hansen



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

## THE APOSTLES' CREED

With the whole Church, we confess our faith.

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF THE PEOPLE

Lord, in your mercy, hear our prayer.

## PEACE

The peace of Christ be with you always. **And also with you.**

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## ✠ MEAL ✠

*God feeds us with the presence of Jesus Christ.*

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### OFFERING

You may give online, by visiting [www.stjohnsconcord.com/give](http://www.stjohnsconcord.com/give) or by texting “give” to (704) 706-2115.

### OFFERING SONG

*Doxology*

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

### OFFERING PRAYER

*Let us pray together.* Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

### THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **SANCTUS**

Holy, holy, holy Lord,  
God of pow'r and might,  
heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## **THANKSGIVING AT THE TABLE**

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

## **WORDS OF INSTITUTION**

### **THANKSGIVING AT THE TABLE** *(continued)*

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

## **LORD'S PRAYER**

*As our Savior Christ taught us, we are bold to say:* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Heaven has come near. Come, share in the feast!

## COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## DISTRIBUTION OF HOLY COMMUNION

### POST COMMUNION PRAYER

*Let us pray together.* Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

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### ✠ SENDING ✠

*God blesses us and sends us in mission to the world.*

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### BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

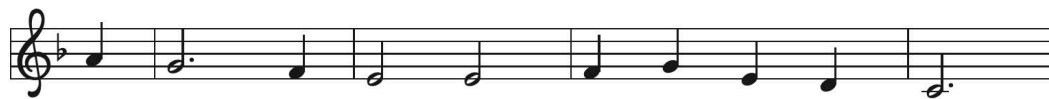
# SENDING HYMN

## *Go to the World!*

ACS #991



1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day,  
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

## DISMISSAL

Go in peace. Serve the Lord. Thanks be to God.

## POSTLUDE

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## SERVING TODAY

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**The Reverend Matt Hansen** *Pastor*  
**John Bailey** *Guest Musician*  
**Deane Moorehead** *Lector*  
**Diane Miller, Dianne McCord, Jennifer Suther** *Communion Assistants*  
**John DeVitto, Kevin Edwards, Charles Eudy** *Ushers*  
**Emily Hartsell** *Livestream Support*  
**Peyton Trexler & Natalie Ray** *Nursery Attendants*  
**Diane Miller** *Altar Guild*  
**Janet Lentz** *Teller Lead*

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## CONTACT US

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### BY PHONE

**Church Office** (704) 436-6081 *(Please leave a voice message)*

### ONLINE

**Office Email** [office@stjohnsconcord.com](mailto:office@stjohnsconcord.com)

**Bulletin Announcement Email** [announcements@stjohnsconcord.com](mailto:announcements@stjohnsconcord.com)

### ON-SITE

**Address** 100 St. John's Church Rd, Concord, NC 28025

**Church Office Hours** Mon-Fri, 8am to Noon

**Pastor Matt's Office Hours** Mon-Thu, *by appointment.*

↔ *Please note: Pastor Matt observes Sabbath every Friday* ↔

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*The mission of St. John's Lutheran Church is to share God's love through revitalization, community, and outreach.*

