



St John's

Fifth Sunday in Lent

March 22, 2026

WELCOME TO ST. JOHN'S LUTHERAN CHURCH!

- ❖ We are glad you are worshiping with us! If you're a visitor, please enter your name in the guestbook near the entrance and our pastor will reach out to you.
- ❖ A printed cross † is an invitation to make the sign of the cross on your forehead or body. We make the sign of the cross to remember our Baptism and the promise: *"You have been sealed by the Holy Spirit and marked with the cross of Christ forever."*
- ❖ **Bold print** indicates a speaking part for the whole assembly.
- ❖ Restrooms are located in the Narthex to the right of the front door and through the doors behind the choir to the left.
- ❖ A nursery is available for your use. Ask an usher for directions.
- ❖ Today's liturgy is **Setting Ten** from *Evangelical Lutheran Worship*.

ALTAR FLOWERS

Today's altar flowers are given to the glory of God in honor of the 80th birthday of Madelyn Suther on March 24 by John, Joy, Davis, Katherine, Jennifer, Codey, Peyton, and Hampton. Happy birthday to a very special mom and Grammy—we love you!

Altar flowers are a meaningful way to glorify God and honor loved ones in worship. A gift of \$75 to the St. John's Flower Fund is encouraged. To sponsor altar flowers, please contact the church office.

HOLY COMMUNION

- ❖ *You are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please come forward during the distribution with your arms crossed.*
- ❖ **Please note: The homemade communion bread is gluten, dairy, and nut free.** *If you prefer a wafer, please indicate by raising a finger as you approach the pastor.*
- ❖ *Grape juice, instead of wine, is also available.*

PRAYER LIST

We invite you to join us in prayer for members and friends of St. John's. A printed prayer list is available in the Narthex and is emailed each morning at 4:30 a.m. in the *Daily Cycle of Prayer*.

To add a name, please submit a request through our website or contact the church office.

Scan the QR code below to view the current list.



ANNOUNCEMENTS

LENTEN MIDWEEK MEALS & SERVICES

Join us Wednesday during Lent for a community meal at 6pm in Goins Hall and a 7pm worship service in the sanctuary.

HERITAGE CENTER COMMUNION SERVICE SCHEDULED

This Tuesday, March 24 at 10am.

WORSHIP & MUSIC COMMITTEE TO MEET

The Worship and Music Committee will meet briefly on Wednesday, March 25th following the Lenten Service.

THANK YOU FROM MELINDA REDDING

Thank you for all of your thoughts and prayers during my recent health journey. And above all, thanks for your infinite patience. Your support means the world to me. *-Melinda*

THANK YOU FROM PEYTON TREXLER

Thank you to the Elizabeth Cauble Circle and the Frances Goins Circle for the thoughtful cards and gifts sent to me recently. I truly appreciate your kindness and the encouragement it brought. Your thoughtfulness means a great deal to me, and I am very grateful for your continued support. Sincerely,
Peyton Trexler

MARK YOUR CALENDARS: CELEBRATION OF MINISTRY FOR CATHERINE RITCH

Save the date – April 19th – after church there will be a lunch for Catherine Ritch. Catherine's last Sunday with us is April 26th. If you have pictures for a slide show, please send to Patti Fletcher at fletcherpatti@gmail.com. Please call Rathel Goodman with any questions at 704-562-3323.

THANK YOU

A heartfelt thank you to all the wonderful ladies who participated in the annual Festival of Tables! Your creativity, time and generosity made the event truly special. Because of your efforts, \$3,437.17 was donated in support of the Sonshine Backpacks. These funds will feed 10 children for an entire school year! A special thank you to Bonnie Shoaf. We are appreciative of your willingness to organize and cater this event each year! The beautiful tables reflect not only talent, but also the spirit of compassion and community. We are so grateful for each of you and the difference you helped make!

✠ GATHERING ✠

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE

Lord, Thee I Love with All My Heart

Schmidt

CONFESSION & FORGIVENESS

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Let us pray. God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

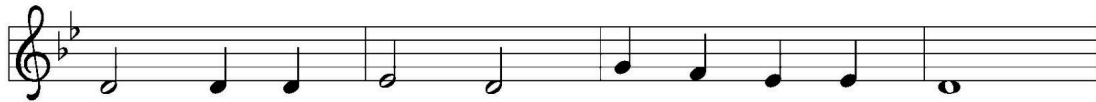
Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN

Spirit of God, Descend upon My Heart

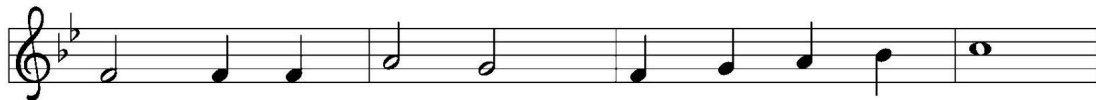
ELW #800



1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,

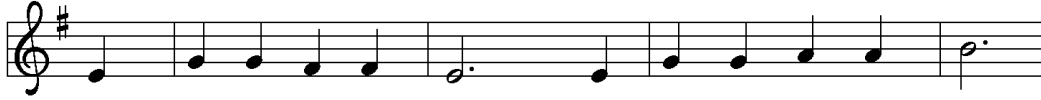


and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

LENTEN KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

✠ WORD ✠

God speaks to us in scripture reading, preaching, and song.

TIME FOR OUR YOUNGEST DISCIPLES

Children are invited to come forward for a conversation with the pastor.

FIRST READING: EZEKIEL 37:1-14

A reading from Ezekiel.

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the

four winds, O breath, and breathe upon these slain, that they may live.”¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’¹² Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel.¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people.¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

The word of the Lord. **Create in me a clean heart, O God, and renew a right spirit within me.**

PSALM 130

We read Psalm 130 – a *Song of Ascents* – responsively.

¹ Out of the depths I cry to you, O Lord.

² **Lord, hear my voice!**

Let your ears be attentive

to the voice of my supplications!

³ If you, O Lord, should mark iniquities,

Lord, who could stand?

⁴ **But there is forgiveness with you,**

so that you may be revered.

⁵ I wait for the Lord; my soul waits,

and in his word I hope;

⁶ **my soul waits for the Lord**

more than those who watch for the morning,

more than those who watch for the morning.

⁷ O Israel, hope in the Lord!

For with the Lord there is steadfast love,

and with him is great power to redeem.

⁸ **It is he who will redeem Israel**

from all its iniquities.

SECOND READING: ROMANS 8:6-11

A reading from Romans.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord. **Create in me a clean heart, O God, and renew a right spirit within me.**

LENTEN GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL: JOHN 11:1-45

The holy gospel according to John. **Glory to you, O Lord.**

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰But those who walk at night stumble because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is

dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.”

³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

The Rev. Matt Hansen



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

THE APOSTLES' CREED

With the whole Church, we confess our faith.

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

LENTEN PRAYERS OF THE PEOPLE

Merciful God, we pray for your holy Church; **That we may be one in Christ.**

Grant that every member of our congregation may truly and humbly serve you; **That your name may be glorified among all people.**

We pray for bishops, pastors, deacons, and all servants of the gospel; **That they may be faithful stewards of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our lives, marked by the cross, may show forth your mercy.**

Have compassion on those who suffer from any grief or trouble, especially [*you may name your prayer concerns here*]; **That they may be upheld by your steadfast love.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

✠ MEAL ✠

God feeds us with the presence of Jesus Christ.

OFFERTORY

Rise Up (Lazarus)

Cain

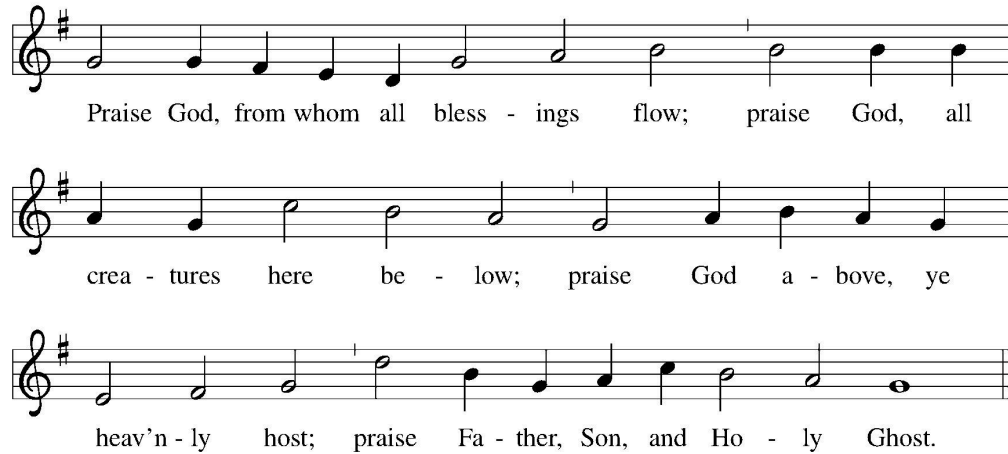
OFFERING

You may give online, by visiting www.stjohnsconcord.com/give or by texting "give" to (704) 706-2115.

OFFERING HYMN

Praise God, From Whom All Blessings Flow

ELW #885



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life.
**Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.
Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

WORDS OF INSTITUTION

THANKSGIVING AT THE TABLE *(continued)*

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

As our Savior Christ taught us, we are bold to say: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy.

HYMN DURING COMMUNION

Lamb of God

ELW Setting 10



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

POST COMMUNION PRAYER

Let us pray together. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

✠ SENDING ✠

God blesses us and sends us in mission to the world.

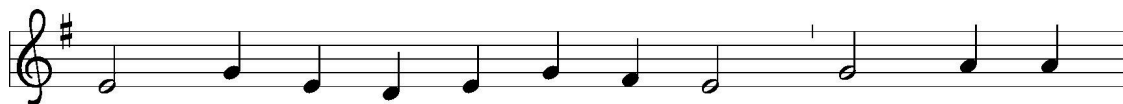
BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN

O God of Love, O King of Peace

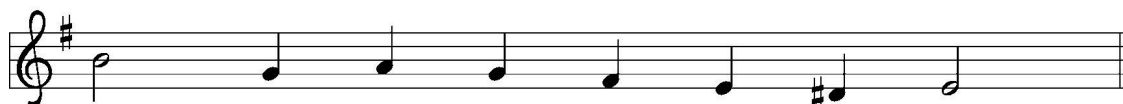
ELW #749



1 O God of love, O King of peace, make wars through -
2 Re - mem - ber, Lord, your works of old, the won - ders
3 Whom shall we trust but you, O Lord? Where rest but
4 Where saints and an - gels dwell a - bove all hearts are



out the world to cease; our greed and sin - ful wrath re - strain.
that our el - ders told; re - mem - ber not our sins' deep stain.
on your faith - ful word? None ev - er called on you in vain.
knit in ho - ly love; oh, bind us in that heav'n - ly chain.



Give peace, O God, give peace a - gain.

DISMISSAL

Go in peace. Believe the Good News. **Thanks be to God.**

SERVING TODAY

The Reverend Matt Hansen *Pastor*

Catherine Ritch *Director of Music*

Carol Hinson *Lector*

Vera Drye, Patti & Hailey Fletcher *Communion Assistants*

Jimmy Lentz, Carl Walker, Brandon Fletcher, Brad Cress *Ushers*

Rowland Family *Livestream Support*

Jacob & Teka Sigler *Nursery Attendants*

Jim & Susan Hayes *Altar Guild*

Annette Herring *Teller Lead*

CONTACT US

BY PHONE

Church Office (704) 436-6081 *(Please leave a voice message)*

ONLINE

Office Email office@stjohnsconcord.com

Bulletin Announcement Email announcements@stjohnsconcord.com

ON-SITE

Address 100 St. John's Church Rd, Concord, NC 28025

Church Office Hours Mon-Fri, 9am to Noon

Pastor Matt's Office Hours Mon-Thu, *by appointment*.

↔ *Please note: Pastor Matt observes Sabbath every Friday* ↔

The mission of St. John's Lutheran Church is to share God's love through revitalization, community, and outreach.

